

18. Thy business is with the action only,
never with its
fruits ; so let not the fruit of action be thy
motive, nor be
thou to inaction attached.—(ii. 47.)

19. He should be known as a perpetual
SannyasT, who
neither hateth nor desireth; free from the
pairs of oppo-
sites, O mighty-armed, he is easily set free
from bondage.

-(v. a }

20. When a man feeleth no attachment
either for the
objects of sense or for actions, renouncing
the formative
will, then, he is said to be enthroned in Yoga.
—(vi. 4.)

21. Mentally renouncing all actions,
the sovereign
dweller in the body resteth serenely in the
nine-gated
city, neither acting nor causing to act.—(v*
13.)

22. For a Muni who is seeking Yoga, action
is called
the means; for the same Muni, when lie is
enthroned in
Yoga, serenity is called the means.—(vi. 3.)

23. Better indeed is wisdom than constant
practice;
than wisdom meditation is better; than
meditation renun-
ciation of the fruit of action; on
renunciation Follows
peace.—(xii. 12.)